



Newsletter

A Bi-monthly newsletter

March April 2025



WELCOME SPRING! POP-UP FICTION SALE APRIL 5



www.pacificafriendsofthelibrary.org

A Message from the Presidents

First off, we are happy to announce that the Sanchez Library Outpost has been repaired and is back in operation.

As you know, the county has had an unusual number of disasters in recent years, like floods, hurricanes, fires, and power outages. You may not know that the library is a source of support in these kinds of emergencies. For example, you can:

1. Connect to free Wi-Fi
2. Access public computers or reserve a computer.
3. Borrow laptops and Wi-Fi hotspots
4. Plug in to charge up your devices
5. Check with your library before you go.

We can take comfort in knowing that our libraries are a source of reliable and free information in these troubled times.

The SMC libraries have recently released their 2025 - 2030 Strategic Plan. This plan was created after many hours of work and collaboration with input from patrons and focus groups. The plan can be seen on the smcl.org website. It stresses the value of connectivity, welcoming, and outreach and creating a culture of growth and discovery for all.

As usual, we can use more volunteers. Please consider getting more involved by becoming part of the PFOL

Board or other activities so we can continue aiding our libraries. And finally, please read on for information on our **April 5th Pop-Up fiction Sale.**

Carl Schwab Co-President

Joan Putz Co- President



Come to the Sharp Park Library and discover your treasure at the **POP-UP FICTION SALE Saturday APRIL 5th** from 10am to 4pm. We have books of all genres: mystery, romance, graphic books, Sci-Fi, and military fiction. We will need some help with set-up on Friday starting at 1:30 and again with take down at 4pm on Saturday. If you have an hour or two to spare, come and join us. Call Joan at 650 355-0698 or Caroline 650 359-3848.

Fond Farewell

Carbelle Imperial, Library Assistant II, who has worked at our branches for seventeen years is retiring on February 28. We wish her the best in retirement and will miss her gracious and patient help.

Time to Spring Forward! Change your clocks on **Sunday, March 9.**



What's New?

The Library Of Things has a new addition-blood pressure kits to borrow! These kits join the many things from laptops to bikes that are available at our libraries.



Did You Know?

The City of Pacifica recruited a Task Force of volunteers, including our own Co-President Carl Schwab, to create a Climate Action and Adaptation Plan (CAAP) to guide the planners as we face rising temperatures and the problems that brings. Their draft CCAP is now available and public comment/input is invited until March 16. The draft CAAP and the comment template can be found at <https://www.planpacific.org/caap>. Learn what climate actions can be taken to provide the resiliency needed to survive and thrive in the future. We're all in this together, so get involved.

Happy St. Patrick's Day March 17



Events

Saturday 3/15 Live Music with Violinist Mads Tolling
11am Sharp Park Library

Saturday 3/15 The Feminist Self-Defense Movement with Professor Rouse 2pm Sharp Park Library

Sunday 3/16 Women's Self Defense Seminar 10 am Sharp Park Library

Saturday 3/22 Live Music with the Sampaguitas: Philippine Folk Songs and Inspired Originals 12pm Sharp Park Library

Sunday 3/30 & 3/31 Libraries closed due to Cesar Chavez Day

We have two new bi-lingual storytimes starting in March.
Spanish Storytime Mon. March 3 at 10:15 am at Sharp Park Library and **Russian** Storytime March 10 at 10:15 also at Sharp Park.

In Memoriam

It is with sadness that we report the passing of Enid Brand, longtime board member. Enid was active from the beginning and served as president of PFOL during the construction of the Sanchez Library building. We are grateful for her many contributions.

Please be a Friend of the Library. Mail a completed form to
>>> PFOL, PO Box 1806, Pacifica, CA 94044

Please note the address change

Membership Application / Donation Form

Name _____ Date _____

Address _____

City, State, Zip _____

Phone: _____

Email: _____

I am renewing my membership _____

I am a new member _____

Categories of membership:

\$10 Individual _____ \$15 Family _____ \$25 Patron _____

\$50 Sponsor _____ \$100 Benefactor _____ Other _____

Dues and donations are tax deductible.

Non-Profit Organization

To A Friend of the Library,

Thank you!

Your renewal date is

<Affix Mailing Label here>

Or Current Resident